

10 APR 26 AM 10:31

# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Mark Steven Kirk			2. Identification Number S01L00261	
(b) Address (number and street) 275 Whistler Rd.			<input type="checkbox"/> Check if address changed	
(c) City, State and ZIP Code Highland Park IL 60035-			3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought Senate	6. State & District of Candidate IL		

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2010 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Kirk For Senate		
(b) Address (number and street) P.O. Box 8		
(c) City, State and ZIP Code Winnetka IL 60093-		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) Blunt Kirk Victory Fund		
(b) Address (number and street) 228 S. Washington St Ste 115		
(c) City, State and ZIP Code Alexandria VA 22314-		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

Signature of Candidate Mark Steven Kirk 	Date 04/08/2010
--	--------------------

**NOTE:** Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--

SECRETARY OF THE SENATE

10 APR 26 AM 10:31  
Page 2 / 2

FEC Form 2 (Rev. 02/2003)

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

**[ ADDITIONAL ]**

(Including Joint Fundraising Representatives)

I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

Road to Senate Victory 2010

(b) Address (number and street)

228 S Washington St Ste 115

(c) City, State and ZIP Code

Alexandra

22314

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

**[ ADDITIONAL ]**

(Including Joint Fundraising Representatives)

I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

Illinois Victory Committee

(b) Address (number and street)

PO Box 365

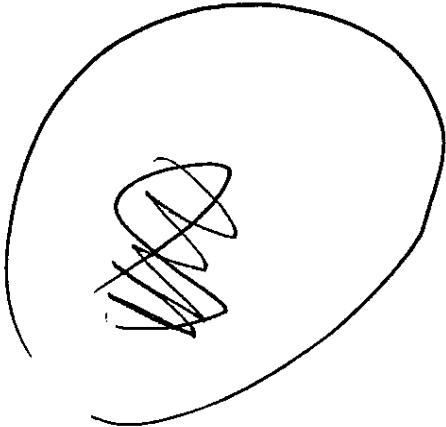
(c) City, State and ZIP Code

McLean

22101

10020334827

LIEB FOR SENATE  
264 N. LUMPEIN ST #202  
ATHENS, GA 30601



Office of Public Records  
PO Box 2517  
Alexandria, VA 22301-0517

SECRETARY OF THE SENATE  
10 APR 26 AM 10:40

22301+0517



RECEIVED  
BY THE SENATE  
POST OFFICE



UNITED STATES POSTAGE  
PITNEY BOWES  
\$ 000.44  
02 1P  
0003945355 APR 21 2010  
MAILED FROM ZIP CODE 30601

8287EE02001

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_

Date of Receipt

USPS FIRST CLASS MAIL

04-21-10

Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_

Postmark

USPS PRIORITY MAIL \_\_\_\_\_

Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL \_\_\_\_\_

Postmark

OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS \_\_\_\_\_

☐

UPS \_\_\_\_\_

☐

DHL \_\_\_\_\_

☐

AIRBORNE EXPRESS \_\_\_\_\_

☐

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_

Date of Receipt

POSTMARK ILLEGIBLE ☐

NO POSTMARK ☐

FAX \_\_\_\_\_

Date of Receipt

OTHER \_\_\_\_\_

Date of Receipt or Postmark

PREPARER

RD

DATE PREPARED

04-26-10

10020334829

10020334830

